

**TRANSPORT DEPARTMENT**

From

**The Joint Transport Commissioner  
(Rules),**  
Commissionerate of Transport and  
Road Safety, Ezhilagam, Chepauk,  
Chennai – 600 005.

To (By e-mail).

All the Zonal Officers in Tamil Nadu,  
All the Regional Transport Officers in  
Tamil Nadu,  
All the Motor Vehicles Inspector of  
Unit Offices,

**Letter No. 002474-HB2-2024, Dated: 06.02.2024**

**(Communication of Type Approval Certificate No. 179/2024)**

Sir,

Sub: Motor Vehicles – Registration of Motor cycle - "**NINJA ZX-6R BS-VI**"  
in the state of Tamil Nadu – permission-granted regarding.

- Ref: (1) Application dated: 29.01.2024 from **M/s JMB MOTORS**,  
#94, new Avadi Road, Kilpauk, Chennai 600 010.  
(2) Type approval certificate number **AATN 0016, dated  
12.01.2024 (OBD Stage II-A)** issued by The Automotive  
Research Association of India, Pune.  
(3) Report of the Assistant Secretary-III, State Transport  
Authority, Chennai-5, dated: 30.01.2024.  
(4) G.O.(Ms.) No.311, dated: 09.05.2018 from Home (Transport-V)  
Department of Tamil Nadu.

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Kindly see the reference cited.

(2) "**M/s JMB MOTORS**, #94, new Avadi Road, Kilpauk, Chennai 600 010,  
who is the dealer has applied for grant of **communication of type approval  
certificate** to register the new model "**NINJA ZX-6R BS-VI**" in Tamil Nadu  
manufactured by M/s India Kawasaki Motors Pvt. Ltd., Building B, Multi-Modal  
Logistics and Industrial Park, P-5, Phase-II, Chakan Industrial Area, Village  
Khalumbare, Tal-Khed, District Pune - 410501.

(3) They have also produced the relevant Type approval certificate number  
**AATN 0016, dated 12.01.2024 (OBD Stage II-A)** issued by The Automotive  
Research Association of India, Pune issued by the testing agency **ARAI Pune**.

(Communication of Type Approval  
Certificate No. 179/2024)

**PARTICULARS FOR R.C. BOOK ENTRIES ARE FURNISHED BELOW**

1.	Class of vehicle	Motor Cycle
2.	Maker's name	M/s India Kawasaki Motors Pvt. Ltd., Building B, Multi-Modal Logistics and Industrial Park, P-5, Phase-II, Chakan Industrial Area, Village Khalumbare, Tal- Khed, District Pune - 410501
3.	Type of vehicle/category	Two Wheeler/ L2 (with fuel injection)
3(a)	Type of body	Solo
4.	Month and year of manufacture	As per codifications
5.	No. of cylinders	4
6.	Chassis number	As applicable
7.	Engine number or motor number in the case of battery operated vehicle	As applicable
8.	Fuel used	Petrol
9.	H.P./BHP	91.0 KW @ 13000 rpm
10.	Cubic capacity	636 cc
11.	Makers classification	NINJA ZX-6R BS-VI
12.	Wheel base	1400 mm
13.	Seating capacity	1 in all
14.	Colour	As applicable
15.	ULW (unladen weight)	198 Kgs.
16.	G.V.W. (Gross vehicle weight) or RLW (Registered laden weight) as certified by the manufacturer	303 Kgs.
17.	<b><u>Number, description, size and ply rating of tyres as declared by the manufacturer</u></b>	
a.	Front axle	120/70 ZR17 M/C (58W)
b.	Rear axle	180/55 ZR17 M/C (73W)
18.	<b>Registered Axle Weight</b>	
a.	Front axle (faw)	133 Kgs.
b.	Rear axle (raw)	170 Kgs.
19.	<b>Dimension</b>	
a.	Overall length	2025 mm
b.	Rear over hang	-
c.	Overall width	710 mm
d.	Overall height	1105 mm
e.	Min. ground clearance	130 mm

Based on the document verification of the vehicle by the Assistant Secretary-III and based on the type approval certificate number **AATN 0016,**

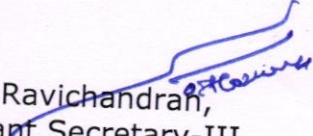
**dated 12.01.2024 (OBD Stage II-A)** issued by The Automotive Research Association of India, Pune issued by the testing agency **ARAI Pune**, it is certified that the vehicle complies with the provisions of motor vehicle act 1988 and rules made there under.

All the Registering Authorities and Assistant Registering Authorities are instructed to register the vehicle, as certified by the testing agencies concerned, under the provisions of motor vehicles act, 1988 and rules made there under and the department's instructions/orders issued from time to time in this regard.

All the Zonal Joint Transport Commissioners and the Zonal Deputy Transport Commissioners are requested to acknowledge the receipt of the circular. They are also requested to obtain and keep the acknowledgements from the respective Regional Transport Officers of their Zones.

**Sd/-A.A. Muthu,**  
Joint Transport Commissioner (Rules) (FAC)  
Chepauk, Chennai - 600 005.

//By Order//


  
M. Ravichandran,  
Assistant Secretary-III,  
Chepauk, Chennai - 600 005.

**(Communication of Type Approval  
Certificate No. 179/2024)**

**Copy to**

M/s JMB MOTORS, #94, new Avadi Road, Kilpauk, Chennai 600 010.

- (By e-mail) The Director, Forensic Sciences Department, number 30-A, Kamarajar Salai, Mylapore, Chennai - 4.  
 " The PA to State Transport Authority 'H' section.  
 " The Secretary, State Transport Appellate Tribunal, Chennai - 104.  
 " The Assistant Director (Statistics) 'S' section for e-mailing the registration approval and for publishing it in our website.

  
07/01/24