

TRANSPORT DEPARTMENT

From

To (By e-mail).

**The Joint Transport Commissioner
(Rules),**

Commissionerate of Transport and
Road Safety, Ezhilagam, Chepauk,
Chennai – 600 005.

All the Zonal Officers in Tamil Nadu,
All the Regional Transport Officers in
Tamil Nadu,
All the Motor Vehicles Inspector of
Unit Offices,

Letter No. 005506-HA2-2024, dated: 29.02.2024

(Communication of Type Approval Certificate No. 298/2024)

Sir,

Sub: Motor Vehicles – Registration LMV Goods Carrier - "**APE XTRA LDX+ CLS PU OBD2A**" in the state of Tamil Nadu – permission-granted regarding.

- Ref: (1) Application dated: 19.02.2024 from "**M/s Piaggio Vehicles Private Limited**", Rukshana Tower, Second Floor, No.51, Hindi Prachara Sabha Street, T. Nagar, Chennai - 600017.
- (2) Type approval certificate number **AASN 0531, Dated: 19.06.2023 (OBD-II-A)** issued by Automotive Research Association of India, Pune.
- (3) Report of Assistant Secretary-II, State Transport Authority, Chennai-5, dated: 19.02.2024.
- (4) G.O.(Ms.) No.311, dated: 09.05.2018 from Home (Transport-V) Department of Tamil Nadu.

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Kindly see the reference cited.

(2) "**M/s Piaggio Vehicles Private Limited**", Rukshana Tower, Second Floor, No.51, Hindi Prachara Sabha Street, T. Nagar, Chennai - 600017, who is the manufacturer has applied for grant of **communication of type approval certificate** to register the new model "**APE XTRA LDX+ CLS PU OBD2A**" in Tamil Nadu manufactured by M/s Piaggio Vehicles Private Limited, E-2 & F-1, MIDC Area, Baramati – 413 133 Dist. Pune, India.

(3) They have also produced the relevant type approval certificate number **AASN 0531, Dated: 19.06.2023 (OBD-II-A)** issued by the testing agency **ARAI Pune**.

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PARTICULARS FOR R.C. BOOK ENTRIES ARE FURNISHED BELOW

1.	Class of vehicle	Goods Carrier (Three Wheeler)
2.	Type of vehicle/Category	L5N Category/3 Wheeler
3.	Maker's name	M/s Piaggio Vehicles Private Limited, E-2 & F-1, M.I.D.C Area, Baramati - 413 133 Dist. Pune, India
4.	Whether the vehicle is of cowl chassis (or) CBU	CBU
5.	Type of body	Open
6.	Month and year of manufacture	As per codification
7.	No. of cylinders	1
8.	Chassis number	As applicable
9.	Engine number or motor number in the case of battery operated vehicle	As applicable
10.	Fuel used	Diesel
11.	H.P.	5.7 KW @ 3600 rpm
12.	Cubic capacity	435.6 cc
13.	Makers classification	APE XTRA LDX+ CLS PU OBD2A
14.	Wheel base	2100 mm
15.	Seating capacity	1 (Driver only)
16.	Colour	As applicable
17.	ULW (unladen weight)	474 Kgs.
(a)	Load Carrying Capacity	457 Kgs.
18.	G.V.W. (Gross vehicle weight) or RLW (Registered laden weight) as certified by the manufacturer	975 Kgs.
19.	<u>Number, description, size and ply rating of tyres as declared by the manufacturer</u>	
a.	Front axle	4.50-10, 8 PR
b.	Rear axle	4.50-10, 8 PR
20.	<u>Registered Axle Weight</u>	
(a)	Front Axle (faw)	200 Kgs.
(b)	Maximum (raw)	775 Kgs.
21.	<u>Dimension (in mm)</u>	
a.	Overall length	3315 mm
b.	Rear over hang	965 mm
c.	Overall width	1490 mm
d.	Overall height	1770 mm
22.	Speed governor (Speed limiting function)	-
23.	Min. Ground Clearance	235 mm

Based on the document verification of the vehicle by the Assistant Secretary-II and based on the type approval certificate number **AASN 0531**, **Dated: 19.06.2023 (OBD-II-A)** issued by the testing agency **ARAI PUNE**, it is certified that the vehicle complies with the provisions of motor vehicle act 1988 and rules made there under.

All the Registering Authorities and Assistant Registering Authorities are instructed to register the vehicle, as certified by the testing agencies concerned, under the provisions of motor vehicles act, 1988 and rules made there under and the department's instructions/orders issued from time to time in this regard.

All the Zonal Joint Transport Commissioners and the Zonal Deputy Transport Commissioners are requested to acknowledge the receipt of the circular. They are also requested to obtain and keep the acknowledgements from the respective Regional Transport Officers of their Zones.

Sd/-A.A. Muthu,

Joint Transport Commissioner (Rules) (FAC)
Chepauk, Chennai - 600 005.

//By Order//

M. Ravichandran,
Assistant Secretary-II (FAC),
Chepauk, Chennai - 600 005.

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Certificate No. 298/2024)**

Copy to:

M/s Piaggio Vehicles Private Limited, Rukshana Tower, Second Floor, No.51, Hindi Prachara Sabha Street, T. Nagar, Chennai - 600017.

- (By e-mail) The Director, Forensic Sciences Department, number 30-A, Kamarajar Salai, Mylapore, Chennai - 4.
- " The PA to State Transport Authority 'H' section.
 - " The Secretary, State Transport Appellate Tribunal, Chennai - 104.
 - " The Assistant Director (Statistics) 'S' section for e-mailing the registration approval and for publishing it in our website.