

**TRANSPORT DEPARTMENT**

From

**The Joint Transport Commissioner  
(Rules),**  
Commissionerate of Transport and  
Road Safety, Giindy,  
Chennai - 600 032.

To (By e-mail).

All the Zonal Officers in Tamil Nadu,  
All the Regional Transport Officers in  
Tamil Nadu,  
All the Motor Vehicles Inspector of Unit  
Offices,

**Letter No. 010466-HA2-2024, Dated: 28.03.2024**

**(Communication of Type Approval Certificate No. 485/2024)**

Sir,

Sub: Motor Vehicles - Registration of Light Goods Vehicle "**MAHINDRA BOL MAXX PUP CITY 1.3 MXD BSVI**" in the state of Tamil Nadu - permission-granted regarding.

- Ref: (1) Application dated: 21.03.2024 from "**M/s Mahindra & Mahindra Ltd.**" Automotive Sector, Mahindra Towers, 1<sup>st</sup> Floor, 17/18, Pattullos Road, Anna Salai, Chennai - 600 002.
- (2) Type approval certificate number **AASN 0096, F01, Dated: 29.01.2024 (OBD-II)** issued by the Automotive Research Association of India, Pune.
- (3) Report of Assistant Secretary-II, State Transport Authority, Chennai-32, dated: 21.03.2024.
- (4) G.O.(Ms.) No.311, dated: 09.05.2018 from Home (Transport-V) Department of Tamil Nadu.

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Kindly see the reference cited.

(2) "**M/s Mahindra & Mahindra Ltd.**" Automotive Sector, Mahindra Towers, 1<sup>st</sup> Floor, 17/18, Pattullos Road, Anna Salai, Chennai - 600 002, who is the manufacturer has applied for grant of **communication of type approval** to register the new model "**MAHINDRA BOL MAXX PUP CITY 1.3 MXD BSVI**" in Tamil Nadu manufactured by M/s Mahindra & Mahindra Limited., 88/89, MIDC Satpur Nasik - 422007.

(3) They have also produced the relevant Type approval certificate number **AASN 0096, F01, Dated: 29.01.2024 (OBD-II)** issued by the testing agency **ARAI/Pune**.

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**PARTICULARS FOR R.C. BOOK ENTRIES ARE FURNISHED BELOW**

1.	Class of vehicle	LMV Goods Vehicle
2.	Maker's name	M/s Mahindra & Mahindra Limited., 88/89, MIDC Satpur Nasik - 422007
3.	Type of Body	-
3(a)	Type of vehicle/category	N1 Category
4.	Month and year of manufacture	As per codifications
5.	No. of cylinders	4
6.	Chassis number	As applicable
7.	Engine number or motor number in the case of battery operated vehicle	As applicable
8.	Fuel used	Diesel
9.	H.P./BHP	52.2 Kw @ 3200 rpm
10.	Cubic capacity	2523 cc
11.	Makers classification	MAHINDRA BOL MAXX PUP CITY 1.3 MXD BSVI
12.	Wheel base	3150 mm
13.	Seating capacity	Driver + 2
14.	Colour	As applicable
15.	ULW (unladen weight)	1525 Kgs.
16.	G.V.W. (Gross vehicle weight) or RLW (Registered laden weight) as certified by the manufacturer	2825 Kgs.
17.	<b><u>Number, description, size and ply rating of tyres as declared by the manufacturer</u></b>	
a.	Front Axle	195/80 R15; 215/75 R15
b.	Rear Axle	195/80 R15; 215/75 R15
18.	<b>Registered Axle Weight</b>	
a.	Front axle (faw)	1140 Kgs.
b.	Rear axle (raw)	1685 Kgs.
19.	<b>Dimension</b>	
a.	Overall length	4800 mm
b.	Rear over hang	1030 mm
c.	Overall width	1755 mm
d.	Overall height	1873 mm for 195/80 R15 Tyre 1880 mm for 215/75 R15 Tyre
e.	Min. ground clearance	185 mm
22.	Speed governor (speed limiting function)	M/s Bosch
23.	Max Speed/Pre-set speed limit	80 Kmph

Based on the document verification of the vehicle by Assistant Secretary-II based on the type approval certificate number **AASN 0096, F01, Dated: 29.01.2024 (OBD-II)** issued by the testing agency **ARAI/Pune** vehicle act 1988 and rules made there under.

All the Registering Authorities and Assistant Registering Authorities are instructed to register the vehicle, as certified by the testing agencies concerned, under the provisions of motor vehicles act, 1988 and rules made there under and the department's instructions/orders issued from time to time in this regard.

All the Zonal Joint Transport Commissioners and the Zonal Deputy Transport Commissioners are requested to acknowledge the receipt of the circular. They are also requested to obtain and keep the acknowledgements from the respective Regional Transport Officers of their Zones.

**Sd/-M.K. Suresh Kumar,**  
Joint Transport Commissioner (Rules)  
Guindy, Chennai - 600 032.

//By Order//

M. Ravichandran,  
Assistant Secretary-II (FAC),  
Guindy, Chennai - 600 032.

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Certificate No. 485/2024)**

**Copy to**

M/s Mahindra & Mahindra Ltd. Automotive Sector, Mahindra Towers, 1<sup>st</sup> Floor, 17/18, Pattullos Road, Anna Salai, Chennai 600 002.

- (By e-mail) The Director, Forensic Sciences Department, number 30-A, Kamarajar Salai, Mylapore, Chennai - 4.
- " The PA to State Transport Authority 'H' section.
  - " The Secretary, State Transport Appellate Tribunal, Chennai - 104.
  - " The Assistant Director (Statistics) 'S' Section for e-mailing the registration approval and for publishing it in our website.

29/03/24