

**64TRANSPORT DEPARTMENT**

From

**The Joint Transport Commissioner  
(Rules),**  
Commissionerate of Transport and  
Road Safety, Guindy,  
Chennai - 600 032.

To (By e-mail).

All the Zonal Officers in Tamil Nadu,  
All the Regional Transport Officers in  
Tamil Nadu,  
All the Motor Vehicles Inspector of Unit  
Offices,

**Letter No. 006236-HB2-2024, Dated: 05.03.2024**

**(Communication of Type Approval Certificate No. 327/2024)**

Sir,

Sub: Motor Vehicles - Registration of LMV Motor Car- "**Jeep Meridian Overland 9AT FWD 2.0D BS-VI**" in the state of Tamil Nadu - permission-granted regarding.

- Ref: (1) Application dated: 22.02.2024 from **M/s FCA India Automobiles Private Limited**", 1601 (III), 16<sup>th</sup> Floor, B-Wing The Capital Plot #C-70, G Block, Bandra Kurla Complex, Bandra (EAST) Mumbai - 500 051.
- (2) Type approval certificate number **AASN 0340, F01, Dated: 18.08.2023 (OBD Stage-II)** issued by the Automotive Research Association of India, Pune.
- (3) Report of Assistant Secretary-III, State Transport Authority, Chennai-32, dated: 23.02.2024.
- (4) G.O.(Ms.) No.311, dated: 09.05.2018 from Home (Transport-V) Department of Tamil Nadu.

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Kindly see the reference cited.

(2) "**M/s FCA India Automobiles Private Limited**", 1601 (III), 16<sup>th</sup> Floor, B-Wing The Capital Plot #C-70, G Block, Bandra Kurla Complex, Bandra (EAST) Mumbai - 500 051, who is the manufacturer has applied for grant of for grant of **communication of type approval certificate** to register the new model "**Jeep Meridian Overland 9AT FWD 2.0D BS-VI**" in Tamil Nadu manufactured by M/s FCA India Automobiles Private Limited, Office No. 401A, GIGA Space IT Park, DeltaI, Viman Nagar, Pune, Mahaashtra, India - 411014.

(3) They have also produced the relevant Type approval certificate number **AASN 0340, F01, Dated: 18.08.2023 (OBD Stage-II)** issued by the testing agency **ARAI Pune**.

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**PARTICULARS FOR R.C. BOOK ENTRIES ARE FURNISHED BELOW**

1.	Class of vehicle	LMV Motor Car
2.	Maker's name	M/s FCA India Automobiles Private Limited, Office No. 401A, GIGA Space IT Park, DeltaI, Viman Nagar, Pune, Mahaashtra, India - 411014
3.	Type of Body	-
3(a)	Type of vehicle/category	Passenger Car/M1 Category
4.	Month and year of manufacture	As per codifications
5.	No. of cylinders	4
6.	Chassis number	As applicable
7.	Engine number or motor number in the case of battery operated vehicle	As applicable
8.	Fuel used	Diesel
9.	H.P./BHP	125 KW @ 3750 rpm
10.	Cubic capacity	1956 cc
11.	Makers classification	Jeep Meridian Overland 9AT FWD 2.0D BS-VI
12.	Wheel base	2782 mm
13.	Seating capacity	7 in all (2 Front & 3 Second row & 2 Rear)
14.	Colour	As applicable
15.	ULW (unladen weight)	1841 Kgs.
16.	G.V.W. (Gross vehicle weight) or RLW (Registered laden weight) as certified by the manufacturer	2366 Kgs.
17.	<b><u>Number, description, size and ply rating of tyres as declared by the manufacturer</u></b>	
a.	Front Axle	235/55 R18; Opt.1: T145/70 R17
b.	Rear Axle	235/55 R18; Opt.1: T145/70 R17
18.	<b>Registered Axle Weight</b>	
a.	Front axle (faw)	1159 Kgs.
b.	Rear axle (raw)	1207 Kgs.
19.	<b>Dimension</b>	
a.	Overall length	4769 mm
b.	Rear over hang	-
c.	Overall width	1859 mm
d.	Overall height	1698 mm
e.	Min. ground clearance	154 mm
f.	Vehicle Max speed in unladen and laden condition	196 Km/hr

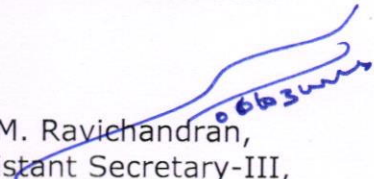
Based on the document verification of the vehicle by Assistant Secretary-III and based on the type approval certificate number **AASN 0340, F01, Dated: 18.08.2023 (OBD Stage-II)** issued by the testing agency **ARAI/Pune**, it is certified that the vehicle complies with the provisions of motor vehicle act 1988 and rules made there under.

All the Registering Authorities and Assistant Registering Authorities are instructed to register the vehicle, as certified by the testing agencies concerned, under the provisions of motor vehicles act, 1988 and rules made there under and the department's instructions/orders issued from time to time in this regard.


All the Zonal Joint Transport Commissioners and the Zonal Deputy Transport Commissioners are requested to acknowledge the receipt of the circular. They are also requested to obtain and keep the acknowledgements from the respective Regional Transport Officers of their Zones.

**Sd/-A.A. Muthu,**  
Joint Transport Commissioner (Rules) (FAC)  
Chepauk, Chennai - 600 005.

**//By Order//**

  
M. Ravichandran,  
Assistant Secretary-III,  
Chepauk, Chennai - 600 005.

**(Communication of Type Approval  
Certificate No. 327/2024)**

  
06/03/24

**Copy to**

M/s FCA India Automobiles Private Limited, 1601 (III), 16<sup>th</sup> Floor, B-Wing The Capital Plot #C-70, G Block, Bandra Kurla Complex, Bandra (EAST) Mumbai - 500 051.

- (By e-mail) The Director, Forensic Sciences Department, number 30-A, Kamarajar Salai, Mylapore, Chennai - 4.  
 " The PA to State Transport Authority 'H' section.  
 " The Secretary, State Transport Appellate Tribunal, Chennai - 104.  
 " The Assistant Director (Statistics) 'S' Section for e-mailing the registration approval and for publishing it in our website.