

TRANSPORT DEPARTMENT

From

**The Joint Transport Commissioner
(Rules),**

Commissionerate of Transport and
Road Safety, Guindy,
Chennai – 600 032.

To (By e-mail).

All the Zonal Officers in Tamil Nadu,
All the Regional Transport Officers in
Tamil Nadu,
All the Motor Vehicles Inspector of Unit
Offices,

Letter No. 008053-HB2-2024, Dated: 18.03.2024

(Communication of Type Approval Certificate No. 413/2024)

Sir,

Sub: Motor Vehicles – Registration of Motor Cycle - "**Husqvarna Svartpilen 401 BS-VI**" in the state of Tamil Nadu – permission-granted regarding.

- Ref: (1) Application dated: 07.03.2024 from **M/s Jai Autos**,
No.110, Arya Gowder Road, West Mambalam, Chennai – 600
033.
- (2) Type approval certificate number **AATN 0061, Dated:
29.02.2024 (OBD stage II-A)** issued by The Automotive
Research Association of India, Pune.
- (3) Report of the Assistant Secretary-III, State Transport Authority,
Chennai-32, dated: 07.03.2024.
- (4) G.O.(Ms.) No.311, dated: 09.05.2018 from Home (Transport-V)
Department of Tamil Nadu.

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Kindly see the reference cited.

(2) "**M/s Jai Autos**", No.110, Arya Gowder Road, West Mambalam, Chennai – 600 033, who is the dealer has applied for grant of **communication of type approval certificate** to register the new model "**Husqvarna Svartpilen 401 BS-VI**" in Tamil Nadu manufactured by M/s Bajaj Auto Ltd., Akurdi, Pune – 411035, Maharashtra, India.

(3) They have also produced the relevant Type approval certificate number **AATN 0061, Dated: 29.02.2024 (OBD stage II-A)** issued by the testing agency **ARAI Pune**.

**(Communication of Type Approval
Certificate No. 413/2024)**

PARTICULARS FOR R.C. BOOK ENTRIES ARE FURNISHED BELOW

| | | |
|------|---|---|
| 1. | Class of vehicle | Motor Cycle |
| 2. | Maker's name | M/s Bajaj Auto Ltd., Akurdi, Pune - 411035, Maharashtra, India. |
| 3. | Type of vehicle/category | L2 Category |
| 3(a) | Type of body | Solo with Pillion |
| 4. | Month and year of manufacture | As per codifications |
| 5. | No. of cylinders | One |
| 6. | Chassis number | As applicable |
| 7. | Engine number or motor number in the case of battery operated vehicle | As applicable |
| 8. | Fuel used | Gasoline +BY211 |
| 9. | H.P./BHP | 33.84 Kw @ 8500 \pm 130 rpm at A/F ratio: 12:52:1 |
| 10. | Cubic capacity | 398.63 cc |
| 11. | Makers classification | Husqvarna Svartpilen 401 BS-VI |
| 12. | Wheel base | 1368 mm |
| 13. | Seating capacity | 2 in all |
| 14. | Colour | As applicable |
| 15. | ULW (unladen weight) | 172 Kgs. |
| 16. | G.V.W. (Gross vehicle weight) or RLW (Registered laden weight) as certified by the manufacturer | 322 Kgs. |
| 17. | <u>Number, description, size and ply rating of tyres as declared by the manufacturer</u> | |
| a. | Front axle | 110/70 R17, 54H |
| b. | Rear axle | 150/60-R17, 66H |
| 18. | Registered Axle Weight | |
| a. | Front axle (Faw) | 111 Kgs. |
| b. | Rear axle (Raw) | 211 Kgs. |
| 19. | Dimension | |
| a. | Overall length | 2071 mm |
| b. | Rear over hang | - |
| c. | Overall width | 807 mm |
| d. | Overall height | 1042 mm |
| e. | Min. ground clearance | 182 mm |

Based on the document verification of the vehicle by the Assistant Secretary-III and based on the type approval certificate number **AATN 0061**, **Dated: 29.02.2024** issued by the testing agency **ARAI Pune**, it is certified that

the vehicle complies with the provisions of motor vehicle act 1988 and rules made there under.

All the Registering Authorities and Assistant Registering Authorities are instructed to register the vehicle, as certified by the testing agencies concerned, under the provisions of motor vehicles act, 1988 and rules made there under and the department's instructions/orders issued from time to time in this regard.

All Zonal Joint Transport Commissioners and Zonal Deputy Transport Commissioners are requested to acknowledge the receipt of the circular. They are also requested to obtain and keep the acknowledgements from the respective Regional Transport Officers of their Zones.

Sd/-A.A. Muthu,
Joint Transport Commissioner (Rules) (FAC)
Guindy, Chennai - 600 032.

//By Order//

lg la 2 hms
M. Ravichandran,
Assistant Secretary-III,
Guindy, Chennai - 600 032.

**(Communication of Type Approval
Certificate No. 413/2024)**

9/3/24
19/3/24

Copy to

M/s Jai Autos, No.110, Arya Gowder Road, West Mambalam, Chennai - 33.

- (By e-mail) The Director, Forensic Sciences Department, number 30-A, Kamarajar Salai, Mylapore, Chennai - 4.
- " The PA to State Transport Authority `H` Section.
 - " The Secretary, State Transport Appellate Tribunal, Chennai - 104.
 - " The Assistant Director (Statistics) `S` section for e-mailing the registration approval and for publishing it in our website.