

TRANSPORT DEPARTMENT

From

**The Joint Transport Commissioner
(Rules),**

Commissionerate of Transport and
Road Safety, Ezhilagam, Chepauk,
Chennai – 600 005.

To ((By e-mail).

All the Zonal Officers in Tamil Nadu,
All the Regional Transport Officers in
Tamil Nadu,
All the Motor Vehicles Inspector of Unit
Offices,

Letter No. 002470-HB2-2024, Dated: 05.02.2024

(Communication of Type Approval Certificate No. 150/2024)

Sir,

Sub: Motor Vehicles – Registration of LMV Motor Car (Battery Operated Vehicle) - "**TATA PUNCH.EV EMP + S (Battery Operated Vehicle)**" in the state of Tamil Nadu – permission-granted regarding.

- Ref: (1) Application dated: 29.01.2024 from **M/s Tata Passenger Electric Mobility Limited**", 4th Floor Ahura Centre 82 Mahakali Caves Road, Andheri MIDC, Andheri East Mumbai – 400 093.
- (2) Type approval certificate number **AATB 0007, Dated: 04.01.2024** issued by the Automotive Research Association of India, Pune.
- (3) Report of the Assistant Secretary-III, State Transport Authority, Chennai-5, dated: 30.01.2024.
- (4) G.O.(Ms.) No.311, dated: 09.05.2018 from Home (Transport-V) Department of Tamil Nadu.

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Kindly see the reference cited.

(2) "**M/s Tata Passenger Electric Mobility Limited**", 4th Floor Ahura Centre 82 Mahakali Caves Road, Andheri MIDC, Andheri East Mumbai – 400 093, who is the manufacturer has applied for grant of **communication of type approval certificate** to register the new model "**TATA PUNCH.EV EMP + S (Battery Operated Vehicle)**" in Tamil Nadu manufactured by M/s Tata Passenger Electric Mobility Limited, Mumbai, Pune, Sanand.

(3) They have also produced the relevant Type approval certificate number **AATB 0007, Dated: 04.01.2024** issued by the testing agency **ARAI Pune**.

**(Communication of Type Approval
Certificate No. 150/2024)**

PARTICULARS FOR R.C. BOOK ENTRIES ARE FURNISHED BELOW

1.	Class of vehicle	LMV Motor Car (Battery Operated Vehicle)
2.	Maker's name	M/s Tata Passenger Electric Mobility Limited, Mumbai, Pune, Sanand
3.	Type of vehicle/category	Passenger Car-M1
4.	Type of body	-
5.	Month and year of manufacture	As per codifications
6.	No. of cylinders	NA
7.	Chassis number	As applicable
8.	Engine number or motor number in the case of battery operated vehicle	As applicable
9.	Fuel used	Battery Operated Vehicle
10.	HP/BHP	-
11.	Maximum Power	90 Kw @ 4500 rpm
(a)	Max. Thirty Minutes Power	50 Kw @ 4500 rpm
12.	Cubic capacity	-
13.	Makers classification	TATA PUNCH.EV EMP + S (Battery Operated Vehicle)
14.	Wheel base	2445 mm
15.	Seating capacity	5 in all
16.	Colour	As applicable
17.	ULW (unladen weight)	1265 Kgs.
18.	G.V.W. (Gross vehicle weight) or RLW (Registered laden weight) as certified by the manufacturer	1675 Kgs.
19.	<u>Number, description, size and ply rating of tyres as declared by the manufacturer</u>	
a.	Front axle	185/70, R15 89H; 195/60 R16, 89H
b.	Rear axle	185/70 R15, 89H; 195/60 R16, 89H
20.	Registered Axle Weight	
a.	Front Axle (Faw)	829 Kgs.
b.	Rear Axle (Raw)	846 Kgs.
21.	Dimension	
a.	Overall length	3857 mm
b.	Rear over hang	-
c.	Overall width	1742 mm
d.	Overall height	1633 mm
e.	Min. ground clearance	164 mm
21.	Speed Limiting Function & Max/Pre Set Speed	-


Based on the document verification of the vehicle by the Assistant Secretary-III and based on the type approval certificate number **AATB 0007**, **Dated: 04.01.2024** issued by the testing agency **ARAI Pune**, it is certified that the vehicle complies with the provisions of motor vehicle act 1988 and rules made there under.

All the Registering Authorities and Assistant Registering Authorities are instructed to register the vehicle, as certified by the testing agencies concerned, under the provisions of motor vehicles act, 1988 and rules made there under and the department's instructions/orders issued from time to time in this regard.


All the Zonal Joint Transport Commissioners and the Zonal Deputy Transport Commissioners are requested to acknowledge the receipt of the circular. They are also requested to obtain and keep the acknowledgements from the respective Regional Transport Officers of their Zones.

Sd/-A.A. Muthu,
Joint Transport Commissioner (Rules) (FAC)
Chepauk, Chennai - 600 005.

//By Order//


M. Ravichandran,
Assistant Secretary-III,
Chepauk, Chennai - 600 005.

**(Communication of Type Approval
Certificate No. 150/2024)**


06/02/24

Copy to

M/s Tata Passenger Electric Mobility Limited, 4th Floor Ahura Centre 82 Mahakali Caves Road, Andheri MIDC, Andheri East Mumbai - 400 093.

- (By e-mail) The Director, Forensic Sciences Department, number 30-A, Kamarajar Salai, Mylapore, Chennai - 4.
" The PA to State Transport Authority 'H' section.
" The Secretary, State Transport Appellate Tribunal, Chennai - 104.
" The Assistant Director (Statistics) 'S' section for e-mailing the registration approval and for publishing it in our website.