TRANSPORT DEPARTMENT

From

(Rules),

Commissionerate of Transport and Road Safety, Ezhilagam, Chepauk, Chennai - 600 005.

To (By e-mail).

The Joint Transport Commissioner All the Zonal Officers in Tamil Nadu, All the Regional Transport Officers in Tamil Nadu, All the Motor Vehicles Inspector of Unit Offices,

Letter No. 003302-HB1-2024, dated: 13.02.2024

(Communication of Type Approval Certificate No. 214/2024)

Sir,

- Sub: Motor vehicle Motor Cycle "J10 (Battery Operated Vehicle) (Imported)" in the state of Tamil Nadu - permission - granted regarding.
- 1. Application dated 02.02.2024 from M/s JOZHI Ref: West SERVICES PRIVATE LIMITED", 20/14-A, Jafferkhanpet, Sapthagiri Colony Main Road, Ashok Nagar, Chennai - 600083
 - number certificate 2. The approval type e13*168/2013*01675*00, dated: 13.02.2023 issued by LE GOUVERNEMENT DU GRAND-DUCHE DE LXEMBOURG, Ministere de la Mobilite et des Travaux Publics L-8070 Bertrange
 - 3. Report of Assistant Secretary-III, State Transport Authority, Chennai-5, dated 02.02.2024
 - 4. G.O.(Ms.) No.311, dated: 25.04.2018 from Home (Transport-V) Department of Tamil Nadu
 - 5. GSR 870 (E), dated 13.09.2018 from Ministry of Road Transport and Highways, New Delhi
 - 6. CIRT/Bill No. CIRT/23-24/G1659, Dated: 30.08.2023 from Central Institute of Road Transport, Pune

In the reference Ist cited,

(2) "M/s JOZHI SERVICES PRIVATE LIMITED", 20/14-A, West Jafferkhanpet, Sapthagiri Colony Main Road, Ashok Nagar, Chennai - 600083, who is the importer has applied for communication of type approval certificate to register the new model "J10 (Battery Operated Vehicle) (Imported)" vehicle in Tamil Nadu imported by M/s ADMS Marketing Private Limited, Second Floor, CTS 4857/64 Plot No.165, RS1367/1368, Sadashiv Nagar, Last Bus Stop, Belgaum, Belagavi, Karnataka, Pin-590010.

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(3) They have also produced the relevant Type approval certificate number e13*168/2013*01675*00, dated: 13.02.2023 issued by LE GOUVERNEMENT DU GRAND-DUCHE DE LXEMBOURG, Ministere de la Mobilite et des Travaux Publics L-8070 Bertrange.

| 1. | Class of vehicle | Motor Cycle (Battery Operated Vehicle) (Imported) |
|-----|--|--|
| 2. | Maker's name & address | M/s Wuxi Tenghui Electric Vehicles Co., Limited, RM12, 20/F, Ho King Comm CTR, 2-16 Fa Yuen ST, Mongkok Kowloon, Hong Kong, China |
| 3. | Importer name and address | M/s JOZHI SERVICES PRIVATE LIMITED", 20/14-A, West Jafferkhanpet, Sapthagiri Colony Main Road, Ashok Nagar, Chennai - 600083 |
| 4. | Type of body-Solo/solo with pillion/Hatch back/Sedan/ saloon/estate etc. | Solo with Pillion |
| 5. | Type of vehicle/category | Two Wheeler/L1e B |
| 6. | Whether the vehicle is of cowl chassis (or) CBU | - |
| 7. | Month and year of manufacture | As per codifications |
| 8. | Number of cylinders | - |
| 9. | Chassis number | As applicable |
| 10. | Engine number or motor number in the case of battery operated vehicle | As applicable |
| 11. | Fuel used | Battery Operated Vehicle |
| 12. | Maximum Net Power | 2.2 Kw @ 500 rpm |
| 13. | Maximum 30 Minutes Power | 2.0 Kw @ 550 rpm |
| 14. | Cubic capacity | - |
| 15. | Makers classification | J10 (Battery Operated Vehicle) (Imported) |
| 16. | Wheel base | 1340 mm |
| 17. | Seating capacity | 2 in all |
| 18. | Colour | As applicable |
| 19. | ULW (unladen weight) | 68 Kgs. |
| 20. | G.V.W. (Gross vehicle weight) or RLW (Registered laden weight) as certified by the manufacturer | 157 Kgs. |

PARTICULARS FOR R.C. BOOK ENTRIES ARE FURNISHED BELOW

(Communication of Type Approval Certificate No. 214/2024)

| 21. | Number, description, size and ply rating of tyres as declared by the manufacturer | -Complete a strategies and requested to arise |
|-------|---|---|
| 21(a) | Front axle | 90/90-12 54J |
| 21(b) | Rear axle | 90/90-12 54J |
| 22. | Registered Axle Weight | |
| 22(a) | Front axle (FAW) | 22 Kgs. |
| 22(b) | Rear axle (RAW) | 42 Kgs. |
| 23. | Dimension (in mm) | |
| 23(a) | Overall length | 1870 mm |
| 23(b) | Rear over hang | - |
| 23(c) | Overall width | 730 mm |
| 23(d) | Overall height | 1220 mm |
| 23(e) | Min. ground clearance | 380 mm |
| 24. | Speed governor (speed limiting function)- | Contracted and Type Agnovat |
| 25. | Maximum speed | - |

Based on the document verification of the vehicle by Assistant Secretary-III and based on the type approval certificate number **e13*168/2013*01675*00**, **dated: 13.02.2023** issued by LE GOUVERNEMENT DU GRAND-DUCHE DE LXEMBOURG, Ministere de la Mobilite et des Travaux Publics L-8070 Bertrange, it is certified that the vehicle complies with the provisions of motor vehicle act 1988 and rules made there under.

All the registering authorities are requested to register the vehicle as and when produced, after verifying the bill of entry, bill of lading and customs duty paid details subject to the provisions of chapter-VII of motor vehicle act, 1988 and rules framed there under.

All the Registering Authorities and Assistant Registering Authorities are instructed to register the vehicle, as certified by the testing agencies concerned, under the provisions of motor vehicles act, 1988 and rules made there under and the department's instructions/orders issued from time to time in this regard. All the Zonal Joint Transport Commissioners and the Zonal Deputy Transport Commissioners are requested to acknowledge the receipt of the circular. They are also requested to obtain and keep the acknowledgements from the respective Regional Transport Officers of their Zones.

> **Sd/-A.A. Muthu,** Joint Transport Commissioner (Rules) (FAC) Chepauk, Chennai – 600 005.

> > Jac

//By Order//

Theowing

M. Ravichandran, Assistant Secretary-III, Chepauk, Chennai – 600 005.

(Communication of Type Approval Certificate No. 214/2024)

Copy to:

M/s JOZHI SERVICES PRIVATE LIMITED", 20/14-A, West Jafferkhanpet, Sapthagiri Colony Main Road, Ashok Nagar, Chennai – 600083.

- (By e-mail) The Director, Forensic Sciences department, No.30-A, Kamarajar Salai, Mylapore, Chennai – 4.
 - " The PA to State Transport Authority `H' Section.
 - " The Secretary, State Transport Appellate Tribunal, Chennai 104.
 - " The Assistant Director (Statistics) `S' Section for e-mailing the Registration approval and for publishing it in our website.