TRANSPORT DEPARTMENT

From

To (By e-mail).

The Joint Transport Commissioner (Rules),

Commissionerate of Transport and Road Safety, Ezhilagam, Chepauk, Chennai – 600 005.

All the Zonal Officers in Tamil Nadu,
All the Regional Transport Officers in
Tamil Nadu,
All the Motor Vehicles Inspector of Unit
Offices,

Letter No. 000304-HB2-2024, Dated: 09.01.2024

(Communication of Type Approval Certificate No. 33/2024)

Sir,

Sub: Motor Vehicles – Registration of Two Wheeler (Battery Operated Vehicle)
- "LEO V3 (Battery Operated Vehicle)" in the state of Tamil Nadu – permission-granted regarding.

Ref: (1) Application dated: 03.01.2024 from "M/s HOP Electric Mobility Private Limited", Plot No.1, Jhuleleal Marg. Shipra Path, Man Sarovar, Jaipur, Rajasthan- 302 020.

(2) Type approval certificate number <u>CASB 0967</u>, <u>E02</u>, <u>Dated:</u> <u>18.12.2023</u> issued by the International Centre for Automotive

Technology, Gurugram.

(3) Report of the Assistant Secretary-III, State Transport Authority, Chennai-5, dated: 04.01.2024.

(4) G.O.(Ms.) No.311, dated: 09.05.2018 from Home (Transport-V) Department of Tamil Nadu.

Kindly see the reference cited.

- (2) "M/s HOP Electric Mobility Private Limited", Plot No.1, Jhuleleal Marg. Shipra Path, Man Sarovar, Jaipur, Rajasthan- 302 020, who is the manufacturer has applied for grant of *communication of type approval certificate* to register the new model "LEO V3 (Battery Operated Vehicle)" in Tamil Nadu manufactured by M/s HOP Electric Mobility Private Limited, Plot No.1, Jhuleleal Marg. Shipra Path, Man Sarovar, Jaipur, Rajasthan- 302 020.
- (3) They have also produced the relevant Type approval certificate numbers **CASB 0967, E02, Dated: 18.12.2023** issued by the testing agency **ICAT Gurugram**.

(Communication of Type Approval Certificate No. 33/2024)

PARTICULARS FOR R.C. BOOK ENTRIES ARE FURNISHED BELOW

| 1. | Class of vehicle | Two Wheeler (Battery Operated Vehicle) |
|-----|---|--|
| 2. | Maker's name | M/s HOP Electric Mobility Private Limited, |
| | THE STATE OF THE PERSON NAMED IN | Plot No.1, Jhuleleal Marg. Shipra Path, Man |
| | | Sarovar, Jaipur, Rajasthan- 302 020 |
| 3. | Type of vehicle/category | L1 Category |
| 4. | Type of body | Solo with Pillion |
| 5. | Month and year of manufacture | As per codifications |
| 6. | No. of cylinders | NA |
| 7 | Chassis number | As applicable |
| 8. | Engine number or motor | As applicable |
| | number in the case of battery | |
| | operated vehicle | |
| 9. | Fuel used | Battery Operated Vehicle |
| 10. | HP/BHP | - |
| 11. | Maximum Net Power | 2.5 Kw @ 650 rpm |
| (a) | Max. Thirty Minutes Power | 1.4 Kw @ 55 Kmph |
| 12. | Cubic capacity | - |
| 13. | Makers classification | LEO V3 (Battery Operated Vehicle) |
| 14. | Wheel base | 1430 mm |
| 15. | Seating capacity | 2 in all |
| 16. | Colour | As applicable |
| 17. | ULW (unladen weight) | 98 Kgs. |
| 18. | G.V.W. (Gross vehicle weight) | 248 Kgs. |
| | or RLW (Registered laden | + 100 mar 1 Common 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | weight) as certified by the | |
| | manufacturer | The Market Hall and the second of the second |
| 19. | Number, description, size | TO THE RESIDENCE OF THE PARTY O |
| | and ply rating of tyres as | |
| | declared by the | |
| | <u>manufacturer</u> | |
| a. | Front axle | 90/90 - 12, 54J |
| b. | Rear axle | 90/90 - 12, 54J |
| 20. | Registered Axle Weight | |
| a. | Front Axle (Faw) | 99 Kgs. |
| b. | Rear Axle (Raw) | 149 Kgs. |
| 21. | Dimension | |
| a. | Overall length | 2010 mm |
| b. | Rear over hang | |
| C. | Overall width | 780 mm |
| d. | Overall height | 1170 mm |
| e. | Min. ground clearance | 190 mm |
| 21. | Speed Limiting Function & Max/Pre Set Speed | |