

TRANSPORT DEPARTMENT

From

**The Joint Transport Commissioner
(Rules),**

Commissionerate of Transport and
Road Safety, Ezhilagam, Chepauk,
Chennai – 600 005.

To (By e-mail).

All the Zonal Officers in Tamil Nadu,
All the Regional Transport Officers in
Tamil Nadu,
All the Motor Vehicles Inspector of Unit
Offices,

Letter No. 004896-HB2-2024, Dated: 23.02.2024

(Communication of Type Approval Certificate No. 291/2024)

Sir,

Sub: Motor Vehicles – Registration of Motor Cycle - "**Husqvarna Vitpilen 250 BS-VI**" in the state of Tamil Nadu – permission-granted regarding.

- Ref: (1) Application dated: 13.02.2024 from **M/s Jai Autos**,
No.110, Arya Gowder Road, West Mambalam, Chennai – 600
033.
- (2) Type approval certificate number **AATN 0003, Dated:
03.01.2024 (OBD stage II-A)** issued by The Automotive
Research Association of India, Pune.
- (3) Report of the Assistant Secretary-III, State Transport Authority,
Chennai-5, dated: 13.02.2024.
- (4) G.O.(Ms.) No.311, dated: 09.05.2018 from Home (Transport-V)
Department of Tamil Nadu.

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Kindly see the reference cited.

(2) "**M/s Jai Autos**", No.110, Arya Gowder Road, West Mambalam, Chennai – 600 033, who is the dealer has applied for grant of **communication of type approval certificate** to register the new model "**Husqvarna Vitpilen 250 BS-VI**" in Tamil Nadu manufactured by M/s Bajaj Auto Ltd., Akurdi, Pune – 411035, Maharashtra, India.

(3) They have also produced the relevant Type approval certificate number **AATN 0003, Dated: 03.01.2024 (OBD stage II-A)** issued by the testing agency **ARAI Pune**.

**(Communication of Type Approval
Certificate No. 291/2024)**

PARTICULARS FOR R.C. BOOK ENTRIES ARE FURNISHED BELOW

| | | |
|------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. | Class of vehicle | Motor Cycle |
| 2. | Maker's name | M/s Bajaj Auto Ltd., Akurdi, Pune - 411035, Maharashtra, India. |
| 3. | Type of vehicle/category | L2 Category |
| 3(a) | Type of body | Solo with Pillion |
| 4. | Month and year of manufacture | As per codifications |
| 5. | No. of cylinders | One |
| 6. | Chassis number | As applicable |
| 7. | Engine number or motor number in the case of battery operated vehicle | As applicable |
| 8. | Fuel used | Petrol |
| 9. | H.P./BHP | 22.8 Kw @ 9250 rpm at A/F ratio: 13:23:1 |
| 10. | Cubic capacity | 249.07 cc |
| 11. | Makers classification | Husqvarna Vitpilen 250 BS-VI |
| 12. | Wheel base | 1368 mm |
| 13. | Seating capacity | 2 in all |
| 14. | Colour | As applicable |
| 15. | ULW (unladen weight) | 164 Kgs. |
| 16. | G.V.W. (Gross vehicle weight) or RLW (Registered laden weight) as certified by the manufacturer | 314 Kgs. |
| 17. | <u>Number, description, size and ply rating of tyres as declared by the manufacturer</u> | |
| a. | Front axle | 110/70 R17, 54H |
| b. | Rear axle | 150/60-R17, 66H |
| 18. | Registered Axle Weight | |
| a. | Front axle (Faw) | 110 Kgs. |
| b. | Rear axle (Raw) | 204 Kgs. |
| 19. | Dimension | |
| a. | Overall length | 2071 mm |
| b. | Rear over hang | - |
| c. | Overall width | 807 mm |
| d. | Overall height | 1028 mm |
| e. | Min. ground clearance | 191 mm |

Based on the document verification of the vehicle by the Assistant Secretary-III and based on the type approval certificate number **AATN 0003, Dated:**

03.01.2024 (OBD stage II-A) issued by the testing agency **ARAI Pune**, it is certified that the vehicle complies with the provisions of motor vehicle act 1988 and rules made there under.

All the Registering Authorities and Assistant Registering Authorities are instructed to register the vehicle, as certified by the testing agencies concerned, under the provisions of motor vehicles act, 1988 and rules made there under and the department's instructions/orders issued from time to time in this regard.

All Zonal Joint Transport Commissioners and Zonal Deputy Transport Commissioners are requested to acknowledge the receipt of the circular. They are also requested to obtain and keep the acknowledgements from the respective regional transport officers of their zones.

Sd/-A.A. Muthu,
Joint Transport Commissioner (Rules) (FAC)
Chepauk, Chennai - 600 005.

//By Order//

M. Ravichandran
M. Ravichandran,
Assistant Secretary-III,
Chepauk, Chennai - 600 005.

**(Communication of Type Approval
Certificate No. 291/2024)**

23/02/24

Copy to

M/s Jai Autos, No.110, Arya Gowder Road, West Mambalam, Chennai - 33.

- (By e-mail) The Director, Forensic Sciences Department, number 30-A, Kamarajar Salai, Mylapore, Chennai - 4.
 " The PA to State Transport Authority 'H' Section.
 " The Secretary, State Transport Appellate Tribunal, Chennai - 104.
 " The Assistant Director (Statistics) 'S' section for e-mailing the registration approval and for publishing it in our website.