TRANSPORT DEPARTMENT

From

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The Joint Transport Commissioner

(Rules),

Commissionerate of Transport and Road Safety, Guindy, Chennai – 600 032. To (By e-mail).

All the Zonal Officers in Tamil Nadu, All the Regional Transport Officers in Tamil Nadu, All the Motor Vehicles Inspector of Unit Offices,

Letter No. 027339-HB2-2024, Dated: 16.08.2024

(Communication of Type Approval Certificate No. 1290/2024)

Sir,

- Sub: Motor Vehicles Registration of LMV Motor Car (Battery Operated Vehicle) "MAHINDRA XUV400 EL LH(O) (Battery Operated Vehicle)" in the state of Tamil Nadu permission-granted regarding.
- Ref: (1) Application dated: 08.08.2024 from "**M/s Mahindra & Mahindra Ltd, Automotive Sector",** Mahindra Towers, 1st Floor, 17/18, Pattullos Road, Anna Salai, Chennai – 600 002.
 - (2) Type approval certificate number <u>AARB 0316, F03, Dated:</u> <u>15.03.2024</u> issued by the Automotive Research Association of India, Pune.
 - (3) Report of the Assistant Secretary-III, State Transport Authority, Chennai-32, dated: 09.08.2024.
 - (4) G.O.(Ms.) No.311, dated: 09.05.2018 from Home (Transport-V) Department of Tamil Nadu.

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Kindly see the reference cited.

(2) **"M/s Mahindra & Mahindra Ltd, Automotive Sector",** Mahindra Towers, 1st Floor, 17/18, Pattullos Road, Anna Salai, Chennai – 600 002, who is the manufacturer has applied for grant of **"MAHINDRA XUV400 EL LH(O)** (Battery Operated Vehicle)" in Tamil Nadu manufactured by M/s Mahindra & Mahindra Limited, 88/89, MIDC Satpur, Nasik – 422007.

(3) They have also produced the relevant Type approval certificate number **AARB 0316, F03, Dated: 15.03.2024** issued by the Automotive Research Association of India, Pune. issued by the testing agency **ARAI Pune**.

(Communication of Type Approval Certificate No. 1290/2024)

PARTICULARS FOR R.C. BOOK ENTRIES ARE FURNISHED BELOW

| 1. | Class of vehicle | LMV Motor Car (Battery Operated Vehicle) |
|-------|--|---|
| 2. | Maker's name | M/s Mahindra & Mahindra Limited, 88/89, |
| 2. | Huker 5 Hume | MIDC Satpur, Nasik – 422007 |
| 3. | Type of vehicle/category | Light Passenger Vehicle/M1 Category |
| 4. | Type of body | - |
| 5. | Month and year of manufacture | As per codifications |
| 6. | No. of cylinders | NA |
| 7 | Chassis number | As applicable |
| 8. | Engine number or motor number in the case of battery | As applicable |
| | operated vehicle | Pattern: Operated Vehicle |
| 9. | Fuel used | Battery Operated Vehicle |
| 10. | Maximum Net Power | 110 Kw @ 4000 rpm |
| 11. | Maximum 30 Minutes Power | 60 Kw @ 4000 rpm |
| 12. | Cubic capacity | |
| 13. | Makers classification | MAHINDRA XUV400 EL LH(O) (Battery Operated Vehicle) |
| 14. | Wheel base | 2600 mm |
| ~ 15. | Seating capacity | Driver + 4 |
| 16. | Colour | As applicable |
| 17. | ULW (unladen weight) | 1600 Kgs. |
| 18. | G.V.W. (Gross vehicle weight) or RLW (Registered laden weight) as certified by the manufacturer | 1990 Kgs. |
| 19. | Number, description, size | |
| | and ply rating of tyres as | |
| | declared by the | |
| | <u>manufacturer</u> | |
| a. | Front axle | 205/65 R16; Temporary Spare Wheel: T135/90 R16 102 M |
| b. | Rear axle | 205/65 R16; Temporary Spare Wheel: T135/90 R16 102 M |
| 20. | Registered Axle Weight | |
| a. | Front Axle (Faw) | 1015 Kgs. |
| b. | Rear Axle (Raw) | 975 Kgs. |
| 21. | Dimension | |
| a. | Overall length | 4200 mm |
| b. | Rear over hang | - |
| с. | Overall width | 1821 mm |
| d. | Overall height | 1634 mm (with Ski Rack) |
| e. | Min. ground clearance | 160 mm |

Based on the document verification of the vehicle by the Assistant Secretary-III and based on the type approval certificate number **AARB 0316, F03, Dated: 15.03.2024** issued by the Automotive Research Association of India, Pune. issued by the testing agency **ARAI Pune**, it is certified that the vehicle complies with the provisions of motor vehicle act 1988 and rules made there under.

All the Registering Authorities and Assistant Registering Authorities are instructed to register the vehicle, as certified by the testing agencies concerned, under the provisions of motor vehicles act, 1988 and rules made there under and the department's instructions/orders issued from time to time in this regard.

All the Zonal Joint Transport Commissioners and the Zonal Deputy Transport Commissioners are requested to acknowledge the receipt of the circular. They are also requested to obtain and keep the acknowledgements from the respective Regional Transport Officers of their Zones.

Sd/-M.K. Suresh Kumar,

Joint Transport Commissioner (Rules) Guindy, Chennai – 600 032.

//By Order//

M. Ravichandran, Assistant Secretary-III, Guindy, Chennai – 600 032.

(Communication of Type Approval Certificate No. 1290/2024)

16/8/24

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Copy to

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M/s Mahindra & Mahindra Ltd, Automotive Sector, Mahindra Towers, 1st Floor, 17/18, Pattullos Road, Anna Salai, Chennai – 600 002.

(By e-mail) The Director, Forensic Sciences Department, number 30-A, Kamarajar Salai, Mylapore, Chennai – 4.

- The PA to State Transport Authority `H' section.
- " The Secretary, State Transport Appellate Tribunal, Chennai 104.
- " The Assistant Director (Statistics) `S' section for e-mailing the registration approval and for publishing it in our website.

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